

LAKE COUNTY A'S SPRING OPENER
May 5th, 6th, 7th, 2023
REGISTRATION FORM

Name (Please Print)

_____ Spouse/Guest _____

Passengers _____ Chapter _____

Address _____
(Street) (City/Town) (ZIP)

Email Address: _____ MAFCA# _____

Telephone: _____

2023 26th SPRING OPENER ITINERARY

FRIDAY, MAY 5th:

12:00pm-4:00pm: EARLY REGISTRATION, HOSPITALITY ROOM OPEN,
RAFFLE TICKETS AVAILABLE

5:00PM: COCKTAIL HOUR/NO HOST BAR WILL BE OPEN

600PM: BUFFET PASTA DINNER

SATURDAY, MAY 6TH:

7:00am-830am: REGISRATION FOR LATE ARRIVALS

9:00am: GUIDED TOUR LEAVING FROM ROBINSON RANCHERIA

12:00pm-1:30pm: LUNCH AT THE RIVIERA RESTAURANT, GOLF &
COUNTRY CLUB

5:00pm: COCKTAIL HOUR/NO HOST BAR WILL BE OPEN

6:00pm: DINNER

7:00: ENTERTAINMENT, RAFFLE, AUCTION, & ANNOUNCEMENTS

FRIDAY NIGHT DINNER: INCLUDED WITH REGISTRATION

BUFFET STYLE PASTA DINNER TO INCLUDE GREEN SALAD, GARLIC BREAD, DESERT, COFFEE, AND A CHOICE OF:

PLEASE INDICATE YOUR ENTRÉE SELECTION(S)

CHICKEN PARMESIAN-----#_____

SAPAGETTI AND MEAT BALLS-----#_____

VEGTERIAN/GLUTEN FREE PASTA-----#_____

SATURDAY LUNCH: INCLUDED WITH REGISTRATION

YOU WILL ENJOY A TACO BAR LUNCH WITH ALL OF THE FIXINGS AND BEVERAGE. THE RIVIERA RESTAURANT ALSO HAS A “NO HOST FULL BAR”.

SATURDAY NIGHT BANQUET: INCLUDED WITH REGISTRATION

ALL ENTREES INCLUDE MIXED GREEN SALAD, ROASTED POTATOES, VEGETABLE MEDLEY, DINNER ROLLS, DESSERT, AND COFFEE/TEA, WITH A CHOICE OF:

PLEASE INDICATE YOUR ENTRÉE SELECTION(S)

(1) TRI-TIP STEAK*****#_____

(2) CHICKEN MARSALA*****#_____

(3) VEGETARIAN/GLUTEN FREE DISH*****#_____

TEE SHIRTS:

PLEASE KNOW THE T-SHIRTS ARE UNISEX SIZES. MEN SHOULD ORDER THEIR USUAL SIZE BASED ON THE FORM BELOW. WOMEN NEED TO ORDER ONE SIZE SMALLER BASED ON THE FORM BELOW (i.e. IF YOU WEAR A MEDIUM, ORDER A SMALL). THE T-SHIRTS ARE 50/50 AND WILL NOT SHRINK.

MEN-----SIZE: SM _____ MED _____ LRG _____ XLRG _____ =\$23.00

2X _____ \$25.00-----3X _____ \$26.00

HATS: \$22.00 EACH# _____

TOTAL\$ _____

REGISTRATION FEE IS \$110 PER PERSON

REGISTRATION FEE INCLUDES:
FRIDAY NIGHT DINNER, SATURDAY LUNCH,
AND SATURDAY NIGHT BANQUET

NUMBER IN YOUR PARTY x \$110 = *****TOTAL\$ _____

GRAND TOTAL\$ _____

REGISTRATION FORM MUST BE POSTMARKED BY MARCH 30, 2023

PLEASE MAKE CHECKS PAYABLE TO THE LAKE COUNTY A'S AND MAIL TO:

TOM BURNS, P.O. BOX 3024, NICE, CA 95464, (707-274-9325)

Confirmation will be sent to you by Email. Please return your completed Registration Form as soon as possible.

There will be No Refunds after March 30, 2023 as the number of guest would have been given to the event venues.

RELEASE: I hereby release MAFCA, the Lake County A's and all participating chapters and individuals from any and all liabilities. No registration will be granted or confirmed without the submittal of a signed registration form, which shall constitute acceptance of this release, signed on behalf of all family participants.

Signed Name _____

Printed Name _____

Date _____

Car Year & Model _____

License # _____

EMERGENCY CONTACT: NAME _____ PHONE # _____

If you would like to make an announcement, please write the name of the person/persons who would like to do it. Thanks.

Name _____

Club _____

Raffle Donation (if possible)

